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APPLICATION FOR BUILDING PERMIT

76A638A CE#803 8-63

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 24427 So ALEXANDRIA

LOT NO. 29 BLOCK

TRACT 27360

SIZE OF LOT 35 x 113 IRR NO. OF BLDGS. NOW ON LOT none
USE OF EXISTING BLDG.

OWNER R.A. Watt, Incorporated TEL. NO. DA3-9100
ADDRESS 16901 S. Western Ave., Gardena

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR owner TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. 1846 NO. OF STORIES 2 NO. OF FAMILIES 1

USE OF STRUCTURE Residence

House Plan #4003E, Standard Plan #12-39

SIGNATURE OF APPLICANT C. Lechman

VALUATION \$ 21,000.00

P.C. FEE \$ 19.50

PMT. FEE \$ 78.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE R. Alcott

ADDRESS 16901 S. Western Ave., Gardena

BUILDING ADDRESS 24427 So. ALEXANDRIA AVE
LOCALITY CARSON
NEAREST CROSS ST.

DISTRICT NO. 12 GROUP I TYPE CONST. V PROCESSED BY Brenneman

STATISTICAL CLASSIFICATION
CLASS. NO. 0 DWELL. UNITS 1 SEWER MAP BK PG

WATER CERTIFICATE: NOT REQUIRED ☐ RECEIVED ☒

MAP NO. 4231 HIGHWAY (CIRCLE) STATE MAJOR SECOND LOCAL

USE ZONE R1 SPECIAL CONDITIONS PP. 13673

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.	<u>10'</u>			
SIDE P. L.				

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>11/24/64</u>	<u>May</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>1/20/65</u>	<u>May</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>"</u>	<u>"</u>
LATH. INT.	<u>2/4/65</u>	<u>May</u>
LATH. EXT.	<u>"</u>	<u>"</u>
HOUSE NUMBER CORRECT AND POSTED	<u>5/3/65</u>	<u>Wing</u>
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1088783 OCT 8 21 A 1950

1088793 OCT 8 1 A 78.00

Donne

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT 17		20	\$.20	\$ 4.00
SWITCH 21	71	ADD'L OVER 20	51	.10 5.10
LIGHTING FIXTURES	TOTAL 17	FIRST 20	17	.20 3.40
		ADD'L OVER 20		.10
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP. /	STA. COOK			
DISHWASH. /	AUTO.-WASH.			
SPACE HTRS. /	STA. APP. (1/2 H.P. MAX.)	5	.50	2.50
MOTORS: OVER	NOT OVER	H.P.		
0	1			1.00
1	3			1.50
3	8			2.00
8	15			2.50
15	50			3.00
50	100			5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			1.00	1.00
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 18.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	24427 S. Alvarado Ave.
LOCALITY	San Mateo
NEAREST CROSS ST.	245 S. Normandie
OWNER	R A Watt, Inc.
MAIL ADDRESS	16901 S. Western
CITY	Gardena
TEL. NO.	
ELECTRICIAN	T & E Electric
ADDRESS	953 Roswell
CITY	L. B. H.
TEL. NO.	45111
STATE LICENSE NO.	183607

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F	R1	Watt

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	1/20/45	Watt
FIXTURES	3/3/45	Watt
POWER		
UTILITY CO. NOTIFIED		
FINAL	1/45	Watt

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

16025614 DEC 10 2 A 18.00 5

Watt

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	\$1.25	3 75
1	BATH TUB	1.25	1 25
2	SHOWER	1.25	2 50
3	LAVATORY	1.25	3 75
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 7 OUTLETS	1.50	1 50
2	OUTLETS OVER 5 PER SYSTEM	.30	60
1	BAR SINK		1 25

PERMIT \$ 2 00
TOTAL FEE 21 85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

BUILDING ADDRESS 24427 S. ALEXANDRIA

LOCALITY L.A. COUNTY, CARSON

NEAREST CROSS ST.

OWNER R.A. WATT CONST.

MAIL ADDRESS 16901 S. WESTERN

CITY GARDENA TEL. NO.

CONTRACTOR SAFEWAY PLBG + HTG

ADDRESS BOX 526

CITY NORWALK TEL. NO. UN82233

CONTRACTOR'S REGISTRATION NO. 142934 STATE COUNTY ☒

DISTRICT NO.

12

GROUP

I

ZONE

R1

PROCESSED BY

Erwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE 75

W. H. -30..... 30

W. H. -60..... 45

DRY 20

L. L. 25

BBQ 50

REF 3

FAU.

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

11/24/69

Erwin

ROUGH PLUMBING

11/5/69

Erwin

GAS PIPING

11

11

GAS VENT

5/

Erwin

HOT WATER HEATER

5/

Erwin

PLUMBING FIXTURES

3/

Erwin

GAS TEST

3/

Erwin

UTILITY CO. NOTIFIED

1/65

Erwin

FINAL

VALIDATION

CK.

M. O. CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENG'R

10123 NOV 16 5 A 21.85

Erwin

INSPECTOR COPY

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APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1 P

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 29
BLOCK TRACT 27360
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS Res
CONTRACTOR R L Lumsford
ADDRESS 13314 Flatbush
CITY Norwalk TEL. NO. 8685512
REGISTRATION NO. 174103 STATE COUNTY
NO. DESCRIPTION OF WORK FEE
HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 5 -
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00
OWNER'S AUTHORIZATION PERMIT \$ 2 00
TOTAL FEE 7 -
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS DAY OF 19
OWNER OR OWNERS AGENT
ADDRESS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
SIGNATURE OF PERMITTEE

BUILDING ADDRESS 24427 S. Alexandria
LOCALITY Carson Area
NEAREST CROSS ST. Normandie
OWNER R A Watt Inc.
MAIL ADDRESS 16901 S Western
CITY Gardena TEL. NO. DA39100
DISTRICT NO. 12 GROUP I BK MAP PG 4 29 PROCESSED BY
CONNECTION DATA
STATION 5+78 DEPTH 6'
MANHOLE REFERENCE 5+64.79 13.21' 50' UPPER
Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 25'
CO. IMP. NO. P.C. NO. 6731
JOB NO.
TRUNK PERMIT NO. ROAD PERMIT NO.
AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL
CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE
APPROVALS DATE INSPECTOR'S SIGNATURE
NEW HOUSE SEWER 1/26/65
CONNECT ADDITIONAL BUILDING OR WORK
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD
CESSPOOL DRYWELL
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
DISCONNECT PLUG AND ABANDON HOUSE SEWER
BACKFILL SEPTIC TANKS SEEP, PIT(S) CESSPOOLS

INSPECTOR COPY

VALIDATION

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

CK.

M. O. CASH

16032288 DEC 17 1964

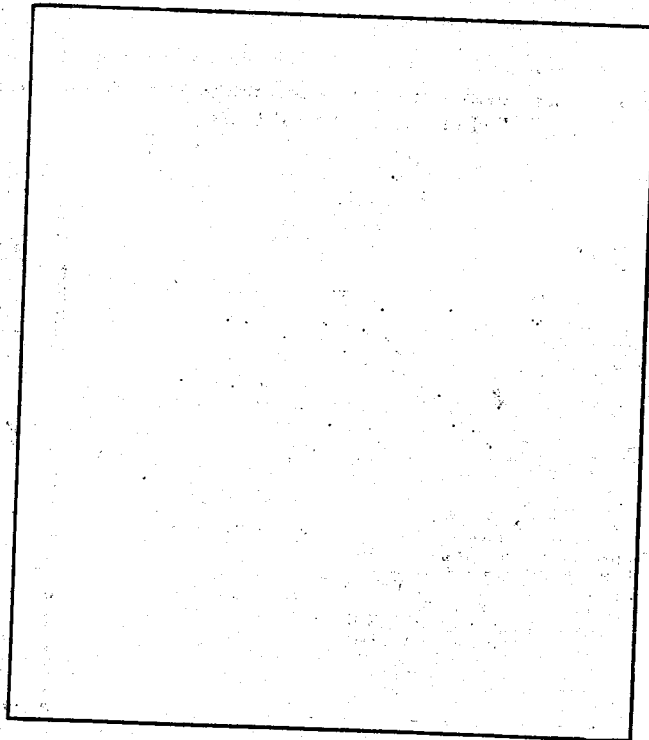
7.00

Alameda

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES